



STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION

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DALE STUBBLEFIELD  
CRAIG VON COLLENBERG

AGENDA  
\*\*\* PUBLIC NOTICE OF MEETING \*\*\*  
STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: NOVEMBER 3, 2022  
TIME: 9:00 A.M.  
LOCATION: STATE CONTRACTORS BOARD ROOM  
8400 WEST SUNSET ROAD SUITE 150  
LAS VEGAS, NEVADA 89113  
VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM  
5390 KIETZKE LANE, SUITE 102  
RENO, NEVADA 89511

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order and Pledge of Allegiance 9:00 a.m.
2. Statement of the Commission's Mission
3. \*\*Public Comment
4. Approval of Agenda
  - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
  - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
5. Approval of Minutes  
May 10, 2022 – For Possible Action
6. Status Report of the Construction Education Account – For Possible Action
7. Grant Application Outcomes for FY 2021-2022

8. **Review and Approval of FY 2022-2025 Strategic Plan – For Possible Action**
9. **Discussion and Approval of Final and Quarterly Reports**
  - a. The ACE Mentor Program of Southern Nevada (Grant in the amount of \$15,000 awarded 11/14/2019 and Grant in the amount of \$12,500 awarded 11/12/2020) Final Report – For Possible Action
  - b. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Diverse Business Training Program for the period ending 12/31/2021, 3/31/2022, 6/30/2022, 9/30/2022 (Grant in the amount of \$52,700 awarded 5/13/2021) - For Possible Action
  - c. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Construction Industry Employee Training Program for the period ending 9/30/2022 (Grant in the amount of \$74,600 awarded 5/10/2022) #22-004 - For Possible Action
  - d. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Construction Career Day Program for the period 9/30/2022 (Grant in the amount of \$15,000 awarded 5/10/2022) #22-003 – For Possible Action
  - e. Lied STEM Academy, Architecture & Construction Technology Program for the period ending 6/30/2022 and Final Report (Grant in the amount of \$26,739.23 awarded 11/30/2021) - For Possible Action
  - f. Nevada Subcontractors Association, Safety Course Training/Monthly Safety Summit Program, Final Report (Grant in the amount of \$19,970 awarded 7/11/2019) - For Possible Action
  - g. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC), Voice-Data-Video (VDV) Program for the period ending 6/30/2022, 9/30/2022 (Grant in the amount of \$41,344.04 awarded 5/13/2021) – For Possible Action
  - h. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC), Welding Program for the period ending 6/30/2022, 9/30/2022 (Grant in the amount of \$51,189.92 awarded on 5/10/2022) #22-001 – For Possible Action
  - i. Northern Nevada Independent Electrical Contractors (NNIEC), Electrical Education Program (Grant Request in the Amount of \$20,500 awarded 11/30/2021) – For Possible Action
10. **Discussion and Consideration of Grant Applications**
  - a. Northern Nevada Independent Electrical Contractors (NNIEC), Grant Request #22-005 in the amount of \$65,500 for the Northern Nevada Independent Electrical Contractors Program – For Possible Action
11. **\*\*Public Comment**
12. **Adjournment – For Possible Action**

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

- Nevada State Contractors Board – Reno Office
- Nevada State Contractors Board – Las Vegas Office
- Nevada State Contractors Board – Internet Website
- Nevada Public Notice Website

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
8400 West Sunset Road, Ste 150, Las Vegas NV 89113  
702.486.1136  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)

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